| *2024 | EVENT | BRING/SEND | REGISTER/ENTER |
|---------|--|---|-----------------------|
| 26 Feb | PRINT COMPETITION No. 4 (OPEN) | REGISTERED PRINTS ONLY | |
| 4 Mar | MIKE GUNN MONO PRINT COMPETITION | MAX.5 ON THE NIGHT. EMAIL DPI'S TO ERIC | DPI COMP. 4 (OPEN) |
| 11 Mar | AN EVENING WITH ERIC KENNEDY - SUBJECT TBA | | |
| 18 Mar | DPI COMPETITION No. 4 (OPEN) | | |
| 25 Mar | PRINT OF THE YEAR | MAX. 6 ON THE NIGHT 3 COL. 3 MONO | |
| 8 Apr | CLIVE GIDNEY - VIA ZOOM - PORTRAITS FOR PROFIT - PORTRAITS FOR FUN | | |
| 15 Apr | DPI OF THE YEAR | | |
| 22 Apr | MEMORIAL CUP | MAX. 5 ON THE NIGHT | |
| 29 Apr | MIKE NEWMAN - VIA ZOOM - CORNWALL SEA SCAPES | | |
| 13 May | OUTSIDE PHOTO SHOOT | | |
| 20 May | A G M Presentation of Cups | | |
| 3 June | OUTSIDE PHOTO SHOOT | | |
| 10 Jun | OUTSIDE PHOTO SHOOT | | |
| 17 Jun | OUTSIDE PHOTO SHOOT | | |
| 2024/25 | ** ENJOY YOUR SUMMER RECESS—OUR NEV | W SEASON COMMENCES ON MO | NDAY 2nd SEPT. 2024** |



MEETINGS ON MONDAY EVENINGS COMMENCE AT 19:30Hrs.

Kinson Photo Club 2023/24 Meetings Calendar

Dates, Times and Locations, correct at time of going to Print.

Please check our Website or Facebook

Group to confirm latest detailed information.

www.kinsonphotoclub.org

BEARWOOD COMMUNITY CENTRE
KING JOHN AVENUE
BEARWOOD
BH11 9TF

DAY / DATE

COMPETITION

VENUE

Thursday 14-3-2024

3 WAY CHALLENGE

FERNDOWN CAMERA CLUB

KINSON v FERNDOWN v WIMBORNE

2023/24 COMMITTEE MEMBERS

CHAIRMAN Andy Carpenter

VICE CHAIRMAN Vacant

TREASURER Tony Gwynne

SECRETARY Carol Brough

COMPETITION SECRETARY

for PRINT ENTRIES ONLY

Eric Kennedy

COMPETITION SECRETARY for D.P.I. ENTRIES ONLY

Eric Kennedy

PROGRAMME SECRETARY Frank Horne

PUBLICITY OFFICER Vacant

WEBMASTER Steve Fowler

KPC MEMBERS FACEBOOK Steve Fowler

MEMBERS REPRESENTATIVE Beryl Clewett

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CONTACT US:

WEBSITE www.kinsonphotoclub.org

E-MAIL info.kinsonphotoclub@gmail.com

| *2023 | EVENT | BRING/SEND | REGISTER/ENTER |
|---------|---|--------------------------------------|----------------------------|
| 4 Sept | REGISTER - PAY SUBS - HOLIDAY PICS | DPI'S | |
| 11 Sept | TONY HEPBURN - POST PROCESSING "MY WAY" | | PRINT COMP. 1 (OPEN) |
| 18 Sept | CRITIQUE EVENING - PRINTS | PRINTS | |
| 25 Sept | PRINT COMPETITION No. 1 (OPEN) | REGISTERED PRINTS ONLY | |
| 2 Oct | PRACTICAL 1 - PRESENTATION OF PRINTS/DPI'S | EMAIL DPI'S TO ERIC | DPI COMP. 1 (OPEN) |
| 9 Oct | AN EVENING WITH BARRY CLEGG - SUBJECT TBA | | |
| 16 Oct | DPI COMPETITION No. 1 (OPEN) | | |
| 23 Oct | PRACTICAL 2 - COMPOSITION/BASIC RETOUCHING | | PRINT COMP.2 (ABSTRACT) |
| 30 Oct | DAVID BOAG - CLASSIC WILD LANDSCAPES | | |
| 6 Nov | PRINT COMPETITION No. 2 (ABSTRACT) | REG. PRINTS ONLY.EMAIL DPI'S TO ERIC | DPI COMP. 2 (OPEN) |
| 13 Nov | JONATHAN - QUIZ | | |
| 20 Nov | AN EVENING WITH ERIC KENNEDY - SUBJECT TBA | | |
| 27 Nov | DPI COMPETITION No. 2 (OPEN) | | |
| 4 Dec | PRACTICAL 3 - DAVE PECKHAM - PORTRAIT PHOTOGRAPHY | MINCE PIES ETC | |
| 11 Dec | XMAS DINNER - THE STOCKS INN | | |
| | We wish all our Members Merry Christmas, enjoy the ho | liday and we look forward to seein | g everyone in the New Year |
| * 2024 | EVENT | BRING/SEND | REGISTER/ENTER |
| 8 Jan | SIMON TURNBULL - VIA ZOOM - INTIMATE LANDSCAPES | | PRINT COMP.3 (OPEN) |
| 15 Jan | PRINT COMPETITION. 3 (OPEN) | REGISTERED PRINTS ONLY | |
| 22 Jan | PRACTICAL 4 - TBA | EMAIL DPI'S TO ERIC | DPI COMP. 3 (RIVERS) |
| 29 Jan | TRACEY LUND - VIA ZOOM - WILDLIFE PHOTOGRAPHY PT 4 | | |
| 5 Feb | DPI COMPETITION. No 3 (STREAMS & RIVERS) | | |
| 12 Feb | AN EVENING WITH FRANK HORNE - WESTERN USA | DPI'S | PRINT COMP. 4 (OPEN) |
| 19 Feb | PRACTICAL 5 - SLIDE EVENING | | |